

**a) Report from the City Planner – Re: Planning for Major Projects – Report on Housing Community Engagement.**

The City Manager spoke to the report on behalf of the City Planner.

MOVED by Councillor Ashley and seconded by Councillor Cunningham that Council approve the three (3) components as identified in the City Planner's September 29, 2014 Report to Council with amendments to Component No. 2 to read as follows:

**2. Commence an incremental review of policies and regulations, and creating new policies and regulations, if necessary:**

- a) Densification (secondary suits, multifamily dwellings, infill);
- b) Camp location(s);
- c) Affordable Housing Policy;
- d) Innovative housing options for 25 foot lots specifically and compact/innovative construction options in general;
- e) **parks and trails policies; and**
- f) **sustainable growth policies, ie green building codes.**

CARRIED

MOVED by Councillor Thorkelson and seconded by Councillor Kinney that a member of staff be allowed to attend the BC Non Profit Housing Conference in Vancouver during the week of November 16<sup>th</sup>, 17<sup>th</sup> and 18<sup>th</sup>, 2014.

CARRIED